

# Our Lady of the Airways Church

7411 Darcel Avenue, Mississauga, On L4T 2X5

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Website: [www.ourladyoftheairways.com](http://www.ourladyoftheairways.com)

## PASTORAL TEAM

Fr. Thomas Lim  
*Pastor*

Fr. Ravi H. Tete  
*Associate Pastor*

Fr. Peter Gitendran  
*Tamil Community Chaplain*

Remy Flores  
*Secretary*

Enza Lamberti  
*Pastoral Associate*

Henry Liu  
*Seminarian Intern*

Laura Mazzocca  
*Caretaker*

## PARISH OFFICE HOURS

**Monday - Friday: 8:30am - 4:00pm**

**Closed for lunch: 12:00pm - 1:00pm**

**Saturday & Sunday: CLOSED**

## DEVOTIONS

Holy Rosary: before Mass

Mother of Perpetual Help: Wednesdays

Divine Mercy: Friday Evenings

First Friday of the Month:

Eucharistic Adoration 8:30am-7:00pm

Holy Hour 7:30pm-8:30pm

## ST. VINCENT DE PAUL SOCIETY

For assistance please call 905-671-8382

## PARISH SCHOOLS

Ascension of Our Lord High School 905-676-1287

Holy Cross Elementary School 905-677-5660

Saint Raphael Elementary School 905-677-1038

## SUNDAY EUCHARIST

Saturday: 5:00 PM English

Sunday: 9:00 AM English

10:30 AM Italian

12:00 PM English

7:00 PM Tamil

## WEEKDAY EUCHARIST

### English Mass

Monday to Friday: 8:00am

Mon., Wed. & Fri.: 7:00pm

Saturday: 8:30am

### Italian Mass

Tues. & Thurs.: 7:00pm

**Holidays: (Bilingual) 8:30am**

## RECONCILIATION

Wednesday: 7:30-7:50am

6:30-6:50pm

Saturday: 8:00-8:20am

4:00-4:50pm

First Friday: 7:30-7:50am

6:30-6:50pm

(or by appointment)

## BAPTISM

Contact the parish office for information about the Baptismal Preparation process.

## MARRIAGE

Couples must contact the Pastor **ONE year** in advance. Marriage Preparation course is required.

## ANOINTING OF THE SICK

If one of your loved ones would like to receive this Sacrament, please contact the Parish Office.

## COMMUNION OF THE SICK

Visitation and/or communion for the sick upon request.

**A Warm Welcome to New Parishioners!**

**Please fill out a parish registration form found in the foyer of the church,  
and kindly introduce yourself to the Pastor.**

**Pastor's Corner**

Dear Friends of Christ, one of the most important practices found in the Judaic faith involved the sacrificial rituals that God required His people to offer Him. The sacrifice consisted of a priest publicly offering or transferring to God a visible gift or victim, which signified God's supreme and fatherly dominion over them. The sacrifices originally took place within the precincts of the Tabernacle. Eventually they occurred within the great Temple that King Solomon completed around 970 B.C. An animal was required to be slain as a sin and peace offering. This was done because the ancients believed that blood was the seat of life; consequently, the offering of blood became equated with an offering of the life of the animal, and the life of the animal eventually became a symbol for the soul.

The Jewish people greatly esteemed three kinds of sacrifices: 1) **The Sacrifice of the Covenant** – the covenant which Moses established between God and His people by sprinkling the blood of the slain animal on both the altar and the people with the words, "Behold the blood of the covenant which the Lord has made with you" (cf. Exodus 24); 2) **The Pasch** (literally, "a passing by"), or **Passover** – the most solemn of Jewish festivals which commemorated Israel's deliverance from the bondage of Egypt and the preservations of the first-born of the Hebrews (cf. Exodus 12); 3) **The Day of Atonement** (*Yom Kippur*) – a day instituted for the expiation of all the sins and irreverence committed by the people during the course of the preceding year.

What is the relationship of these ancient Jewish rituals with regards to our Faith? As Catholics, we believe that Christ fulfilled these ancient Jewish rituals in His own Person. Jesus established a new covenant between God and His Church when He said to His apostles at the Last Supper, "This cup...is the new covenant in my Blood (Lk 22:20; 1 Cor 11:25). Jesus is the new *Pasch*, "The Lamb of God, who takes away the sin of the world" (Jn 1:29). We can say that the punishment and wrath of God passes over us when we are bathed in the Blood of Christ. Finally, St. Paul speaks of Jesus Christ as being made "a sacrifice of propitiation" (Rom 3:25), with the Death of Christ whose precious blood and sacrifice are efficacious once and for all (cf. Letters to the Hebrews). Unlike the Day of Atonement that removes only the sins of the past year, Jesus' sacrifice is eternal. In His sacrifice of Calvary, Jesus fulfills all these Old Testament sacrifices and obtains for us all the graces necessary for our salvation. It is this sacrifice that is re-presented every time we partake in the Holy Sacrifice of the Mass. Pax Christi, *Fr. Thomas*

**Mass Intentions for the Week**

**Monday: January 22<sup>nd</sup>**

8:00am - †Holy Souls in Purgatory  
7:00pm - †Rocco Lapadula

**Tuesday: January 23<sup>rd</sup>**

8:00am - †Holy Souls in Purgatory  
7:00pm - †Maria Ferrari

**Wednesday: January 24<sup>th</sup>**

8:00am - †Angela Teran  
7:00pm - †Vittorio Esodo

**Thursday: January 25<sup>th</sup>**

8:00am - †Holy Souls in Purgatory  
7:00pm - †Franco Aiello

**Friday: January 26<sup>th</sup>**

8:00am - †Holy Souls in Purgatory  
7:00pm - †Nella Di Pietro

**Saturday: January 27<sup>th</sup>**

8:30am - †Shri A. John  
5:00pm - In Thanksgiving Annabelle & Geoffrey D'Souza

**Sunday: January 28<sup>th</sup>**

9:00am - †Giuseppe Posocco  
10:30am - †Filomena Fabrizio  
12:00pm - For the People of Our Parish



**Let us pray!**

For the sick members of our parish and for those who love and minister to them.

"When Mass is being celebrated, the sanctuary is filled with countless angels who adore the Divine Victim immolated on the altar."

- St. John Chrysostom



**An Introduction to the Theology of the Body:  
Why Your Matter Matters**  
**Saturday, February 3rd ~ St. Augustine's Seminary**

Join us for a day to learn about "An Introduction to the Theology of the Body: Why Your Matter Matters". From 9:30am to 3:00pm in the Ambroic room. Mass will be celebrated in the seminary chapel followed by lunch.

CONTACT: St. Augustine's Seminary of Toronto  
PHONE: 416-261-7207 EMAIL: ioft@sastoronto.org  
WEBSITE: <http://www.staugustines.on.ca/>



**WEEKLY OFFERINGS**

Last Week's Collection \$5,420.95  
Building Fund \$ 563.05

**Thank You For Your Generosity**



“Come after me, and I will make you fishers of men.” With these words, Jesus invites Simon (Peter) and his brother Andrew to follow Him and be His disciples. We often speak of the subtleties of translation. In the original Greek in which St. Mark wrote his Gospel, a better translation would be, “Come after me, and I will make you become fishers of men.” It is the beginning of a process.

We are called to that same process. It is not as if it happens quite suddenly. It happens over time, and it is a progression. If we are to be “fishers of men,” we are to be evangelizers and disciples of the Lord, and we are to represent what it means to be part of the Kingdom of God.

Of course, Simon and Andrew “abandoned their nets and followed him.” It may be more difficult for us to “abandon our nets” so to speak, but it does prompt us that we need to make major changes in our lives if we are going to follow Jesus. Simon and Andrew, and then James and John, were common men, normal people. They had no theological credentials nor did they have any special status in the world.

Most of us are similar. Jesus did not select them (or us) for who they were. He called them for what He could do through them. It is the same with each of us. Yes, we are called, but in order to really fulfill our calling we need to follow and trust in Jesus.

Nel Vangelo di Marco è la prima predica di Gesù. È brevissima, ma offre una sintesi felicissima dei temi fondamentali di tutta la sua predicazione: il compimento del tempo, il regno di Dio, la conversione, la fede al vangelo. Poi vi è la chiamata dei primi discepoli: è il paradigma concreto di ogni sequela.

Ci sono due indicativi teologici che sono la ragione dei due successivi imperativi antropologici: è suonata l'ora messianica, l'attesa è finita poiché il regno di Dio si è fatto vicino, è ormai presente nella storia, perciò non è più possibile rimandare la decisione, occorre convertirsi, cambiare cioè la testa e la direzione del cammino passando a credere al vangelo.

Conversione e fede non sono due azioni che si succedono, ma due momenti del medesimo movimento: quello negativo del distacco, quello positivo di fondare la vita sul vangelo, cioè credere, mettendosi a seguire Gesù, appunto come Simone e Andrea, Giacomo e Giovanni.

Vangelo è il termine greco che significa lieta notizia nuova, e una bella notizia evidentemente porta gioia. Il regno di Dio è l'espressione riassuntiva di tutta la gioia. Gesù è questo regno arrivato: la gioia è qui a portata di mano. Chi decide di seguire Gesù è sicuro di arrivarci anche lui.

**Vocations Corner...**

*The call of the disciples is so familiar to us that we tend to miss the wonder of the disciples' response, which was immediate and complete; they leave everything and follow Jesus.*



Can we do less if we feel that God is calling us to the priesthood, religious life or deaconate?  
If you think God is calling you to a Church vocation call, contact **Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto at 416-968-0997.**  
Email: [vocations@archtoronto.org](mailto:vocations@archtoronto.org)



**Adult Faith Formation**  
**at Our Lady of the Airways**  
**Thursday, January 25<sup>th</sup> at 7:45pm**

**PENANCE AND ANOINTING OF THE SICK**  
**God's Mercy Revealed**

**Speaker: Fr. Thomas Lim**

THIS SESSION WILL COVER:

- Why Penance is such an important part of Catholic faith
- Why we confess our sins to a priest
- A step-by-step guide to reception of the sacrament
- The benefits and graces of frequent Confession
- And finally, a look at the other Sacrament of Healing - Anointing of the Sick

All are welcome to attend.



**World Day for Consecrated Life**

On Friday, February 2, the Church celebrates the World Day for Consecrated Life.

In the Archdiocese of Toronto, we are blessed to have living and serving among us more than 900 religious men and women of 100 different religious congregations. This World Day for Consecrated Life is a wonderful opportunity for us to thank God for the gifts of these religious sisters, brothers and priests and to pray for God's blessing upon them in their efforts to faithfully live the evangelical counsels of poverty, chastity and obedience.

Bishop Wayne Kirkpatrick will preside at a special Mass on Sunday, January 28, 2018 at 3:00 p.m. at St. Paul's Basilica, 83 Power St., Toronto in celebration of the vocation and witness of these special men and women religious who are such a vital and important part of the life and ministry of the Church in our Archdiocese. All are welcome to attend.

**OLA Youth**



**EDGE** *Are you in grade 6, 7, or 8?*

All students in **grade 6 - 8** are welcome to our next **EDGE Night** on **Friday, January 26<sup>th</sup>**, from 7pm - 9pm.

*All grades 9 - 12 are invited!* **LIFE TEEN**

All Teens in grade 9 - 12 are welcome to our **Life Nights!**

'Life Teen' begins with the **5:00pm Mass**  
**6:00pm: Dinner** (in the parish hall)  
**6:30pm - 8:30pm: Life Night**

*Follow us on Instagram: [ourladyairwaysyouth](https://www.instagram.com/ourladyairwaysyouth)*

For youth ministry info, please contact 905-677-4615 or email: [OLAYouthministry@hotmail.com](mailto:OLAYouthministry@hotmail.com)

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