Our Lady of the Airways Church

7411 Darcel Avenue, Mississauga, On L4T 2X5 Tel. No. 905-677-4615 / Fax No. 905-677-0835

Email: ourladyoftheairways@bellnet.ca

Website: www.ourladyoftheairways.com

PASTORAL TEAM

Fr. Thomas Lim

Pastor

Fr. Ravi H. Tete Associate Pastor

Fr. Peter Gitendran

Tamil Community Chaplain

Remy Flores Secretary

Enza Lamberti Pastoral Associate

Henry Liu Seminarian Intern

Laura Mazzocca Caretaker

PARISH OFFICE HOURS

Monday - Friday: 8:30am - 4:00pm Closed for lunch: 12:00pm - 1:00pm Saturday & Sunday: CLOSED

DEVOTIONS

Holy Rosary: before Mass

Mother of Perpetual Help: Wednesdays

Divine Mercy: Friday Evenings First Friday of the Month:

Eucharistic Adoration 8:30am-7:00pm

Holy Hour 7:30pm-8:30pm

ST. VINCENT DE PAUL SOCIETY

For assistance please call 905-671-8382

PARISH SCHOOLS

Ascension of Our Lord High School 905-676-1287 Holy Cross Elementary School 905-677-5660 905-677-1038 Saint Raphael Elementary School

SUNDAY EUCHARIST

Saturday: 5:00 PM **English** Sunday: 9:00 AM **English** 10:30 AM Italian 12:00 PM English Tamil 7:00 PM

WEEKDAY EUCHARIST **English Mass**

Monday to Friday: 8:00am Mon., Wed. & Fri.: 7:00pm Saturday: 8:30am

Italian Mass

Tues. & Thurs.: 7:00pm Holidays: (Bilingual) 8:30am

RECONCILIATION

Wednesday: 7:30-7:50am 6:30-6:50pm Saturday: 8:00-8:20am 4:00-4:50pm First Friday: 7:30-7:50am 6:30-6:50pm (or by appointment)

BAPTISM

Contact the parish office for information about the Baptismal Preparation process.

MARRIAGE

Couples must contact the Pastor ONE year in advance. Marriage Preparation course is required.

ANOINTING OF THE SICK

If one of your loved ones would like to receive this Sacrament, please contact the Parish Office.

COMMUNION OF THE SICK

Visitation and/or communion for the sick upon request.

A Warm Welcome to New Parishioners! Please fill out a parish registration form found in the foyer of the church, and kindly introduce yourself to the Pastor.

Pastor's Corner Dear Friends in Christ, the Church solemnly teaches that the Sacrifice of the Mass and the Sacrifice of the Cross are one and the same sacrifice. Why? Because on Calvary and in the Mass, the Priest and the Victim are one in the same Person; that is, Jesus Christ, our Lord. Having said this, it is im-

portant to note that there are a few differences between these two sacrifices: 1) On Calvary, Christ offered a bloody sacrifice by shedding His Blood to the point of death; in the Mass, Christ offers an un-bloody sacrifice, since He cannot experience pain in his body or endure agony because of his Resurrection from the dead; 2) Christ offered only Himself on the Cross; in the Mass, Christ unites His Sacrifice with ours and offers it as one to the Father; 3) On the Cross, those present were able to see Christ's humanity (e.g., His corporal Body); in the Mass, we know that Christ is truly, really, and substantially present with us only through the eyes of faith; 4) On Calvary, Jesus Christ merited our salvation, won for us the graces we need to be saved, obtained for us the blessings of our redemption, and He earned heaven for us by His bloody Sacrifice \(\text{all these verbs highlight what Christ } \) did for us two thousand years ago on Calvary]. In the Mass, Christ communicates the blessings of Calvary; He distributes the graces won for us; He makes available the supernatural light merited by His death; and He *channels* the gifts of salvation for each of us \(\text{all these} \) verbs highlight what Christ *does* for us in every Mass].

Why is it that people sometimes say that the "Mass does not do anything for me?" In other words, why does Mass have so little impact or effect on them? The answer is due to the fact that that person has not properly disposed himself/herself to receive the graces from the Mass. Sacramental theology distinguishes between two very important concepts to explain this fact: 1) ex-opere operato; 2) ex-opere operantis. The first term (translated as: "by the work worked", or "by the work having been done"), means that a sacrament confers grace whenever the sign is validly affected. In other words, the grace from the sacrament is guaranteed by the power and promise of God whenever the sacrament is properly celebrated by the minister, using proper matter and form. Alternatively, one can say that the grace of a sacrament is never dependent upon the celebrant or his disposition (e.g., holiness). The second term (translated as: "from the work of the doer"), deals with the disposition of the recipient of the sacrament. Here, the efficacy, or the fruitfulness, of any sacrament is directly proportion to the way a person participates in it. If a person says that "Mass does not do anything for me," it isn't because Jesus has failed to communicate, distribute, make available, or channel blessings, grace, supernatural light, or the gifts of salvation in the Mass; rather, it is because he/she has failed to properly disposed themselves to all these things which Jesus wishes to offer them in every Mass. The failure isn't in Jesus' actions; rather, the failure is in their actions and the fault is theirs alone. Let us take the time to prepare ourselves so that we might more worthily participate in the Holy Mass, and in so doing greatly benefit from the Sacrifice which Jesus offered on Calvary two thousand years ago. Pax Christi, 72. Thomas



An Introduction to the Theology of the Body: Saturday, February 3rd ~ St. Augustine's Seminary

Join us for a day to learn about An Introduction to the Theology of the Body:

"Why Your Matter Matters". From 9:30am to 3:00pm in the Ambrozic room. Mass will be celebrated in the seminary chapel followed by lunch.

Contact: St. Augustine's Seminary of Toronto Phone: 416-261-7207 Email: ioft@sastoronto.org Website: http://www.staugustines.on.ca/



Monday: January 29th

8:00am - Reparation for Sins and Moral Renewal of Canada

7:00pm - †Deceased members of Thuraisingham Family

Tuesday: January 30th

8:00am - In Thanksgiving Fr. Mathew Mc Carthy & Emily Ramos

7:00pm - †All Souls in Purgatory

Wednesday: January 31st

8:00am - In Thanksgiving to St. Jude 7:00pm - †Mario Leonardo, Germania Condo, Mary Sebastian

Thursday: February 1st

8:00am - †Holy Souls in Purgatory

7:00pm - †Rosa Cirillo

Friday: February 2nd

8:00am - †Audrey Downes 7:00pm - †Lim Yu Shing and Rosalia Bumanglag

Saturday: February 3rd

8:30am - †Genaro Vitug

5:00pm - For the People of Our Parish

Sunday: February 4th

9:00am - †Farid and Wardee Hana Serhal

10:30am - In Thanksgiving

San Francesco di Paolo 12:00pm - †Deceased members of

Thuraisingham Family



Let us pray!

For the sick members of our parish and for those who love and minister to them.

"Our Lord in the
Blessed Sacrament has
His hands full of graces,
and He is ready to bestow them
on anyone who asks for them."

- St. Peter of Alcantara



WEEKLY OFFERINGS

Last Week's Collection \$5,223.80 Building Fund \$ 208.20

Thank You For Your Generosity



In today's Gospel Reading from St. Mark, it is reported that Jesus went to the synagogue and began to teach, but His teaching was somewhat different from that normally heard there "for he taught with authority and not as the scribes." Often those who taught in Jesus' time (the scribes) simply quoted others, a variety of Rabbis.

However, Jesus taught with authority because He had authority. Jesus' divine message was not quoting other humans, but quoting God, Jesus was One with God so He knew what He was talking about. Jesus taught with authority because He believed what He was teaching. He was familiar with the information which allowed Him to teach boldly. People listening could perceive that this was someone Who

Up until this time we have seen the Lord as the Son of Man Who submitted to His Father. He submitted to God in His Baptism, and to the Holy Spirit in the wilderness. To have authority also requires submission. We, too, are called to submit to God, but for us that is sometimes challenging because it requires humility, something that is not easy for many of us.

Later in the Gospel of John there is another account of the Lord teaching at the Temple. He is challenged, and His response is quite simply, "My teaching is not from myself; it comes from the one who sent me." We are not divine, but we, too, are sent.

Gesù inizia il suo ministero annunciando il vangelo del regno di Dio (Mc 1,15). Si ha un regno quando c'è un popolo governato da un'autorità sovrana che esercita il suo potere per mezzo della legge.

Dio è Santo ed esercita il suo dominio per mezzo della potenza dello Spirito Santo; la sua unica legge è l'amore. Vive nel regno di Dio chi, nella libertà dell'amore, si sottomette all'azione potente del suo Spirito che "è Signore e dà la vita". Adamo ed Eva con il peccato si sono ribellati a Dio sottraendosi alla sua sovranità, ed a causa loro tutti gli uomini sono stati costituiti peccatori (Rm 5,12) per cui "giacciono sotto il potere del Maligno" (1Gv 5,15), il quale regna sull'uomo con la forza della menzogna e con la legge del peccato.

Gesù Cristo, nuovo Adamo, sottomesso al Padre con una obbedienza spinta fino alla morte di croce (Fil 2,8), ripieno di Spirito Santo e rivestito di potenza dall'alto al battesimo del Giordano, inizia la sua missione instaurando il regno di Dio con autorità. I demoni si sottomettono a lui, manifestando così che il loro potere sull'uomo ormai volge al termine e che il regno di Dio è entrato nel mondo. La parola di Gesù, al contrario di quella degli altri maestri del tempo, non tende a diffondere delle opinioni dottrinali, chiama invece gli uomini all'obbedienza a lui (1Pt 1,2) per mezzo della fede(cf. Rm 1,5; 6,16-17), la pratica dei suoi comandamenti(Gv 14,21) e la guida del suo Santo Spirito. Oggi è compito della Chiesa, cioè di ogni cristiano, far arrivare il regno di Dio ad ogni uomo su questa terra.

Vocations Corner...

Pray Vocations Pray to know how God wants to use your talents and abilities. Could it be He is calling you to consider priesthood, religious life or deaconate? If God is calling you to be a priest, religious, or permanent deacon,

contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto at 416-968-0997.

> Email: vocations@archtoronto.org Website: w.vocationstoronto.ca



Adult Faith Formation at OLA Thursday, February 1st at 7:45pm

MATRIMONY AND HOLY ORDERS The Sacraments of Service & Communion Speaker: Fr. Thomas Lim

THIS SESSION WILL COVER:

- Why marriage is a Sacrament
- The concrete ways the Sacrament helps couples every day
- How Christ's love for his Church is the model for marriage
- The importance of the lifelong commitment of marriage
 - What an annulment is ... and isn't
 - The second Sacrament of Service Holy Orders and how this Sacrament comes in an unbroken line from the Apostles

All are welcome to attend.

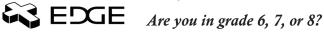
Marriage Sunday Celebration Event Mass - February 11, 2018

As part of Marriage Sunday 2018 celebrations, Bishop Robert Kasun will preside at a special Mass to honour couples celebrating milestone anniversaries in 2018. If you (or a couple you know) are celebrating a 25th, 40th, 50th or 60th+ wedding anniversary this year, they are invited to join in this special celebration.

The Mass will take place at 3 p.m. on Sunday, Feb. 11 at Blessed Trinity Parish. A reception will follow. All are welcome to attend - couples celebrating anniversaries are asked to register online to ensure reserved seating.

Registration and other important information can be found at: www.archtoronto.org/marriage or by calling (416) 934-3400, x 523.

OLA Youth



All students in **grade 6 - 8** are welcome to our next **EDGE Night** on Friday, February 9th, from 7pm - 9pm.

All grades 9 - 12 are invited! () LIFE TEEN



All Teens in grade 9 - 12 are welcome to our next Life Night on Saturday, February 3rd.

'Life Teen' begins with the 5:00pm Mass **6:00pm: Dinner** (in the parish hall) 6:30pm - 8:30pm: Life Night

Follow us on Instagram: ourladyairwaysyouth

For youth ministry info, please contact 905-677-4615 or email: OLAyouthministry@hotmail.com



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